

Election Night Call-In Return Sheet (Blank)

Town of SCOTT Wards 1-2

Total Number of Outstanding Provisional Ballots 0

TOTAL # OF VOTERS 395

Name & Phone # of person submitting results Ken Busby 715.600.6024 (Highest # on poll list)

PLEASE REMEMBER TO CALL, FAX, OR SCAN AND E-MAIL (USING THIS FORM) YOUR RESULTS INTO THE COUNTY CLERK'S OFFICE AS SOON AS POSSIBLE.

Please do not leave results on answering machine.

**GOVERNOR/LIEUTENANT GOVERNOR**

Scott Walker / Rebecca Kleefisch	<u>223</u>
Tony Evers / Mandela Barnes	<u>161</u>
Phillip Anderson / Patrick Baird	<u>2</u>
Michael J. White / Tiffany Anderson	<u>1</u>
Maggie Turnbull / Wil Losch	<u>4</u>
Arnie Enz / No Candidate	_____
Ryan Cason (write-in)	_____
Paul Boucher (write-in)	_____
Mark S. Grimek (write-in)	_____
Jared William Landry (write-in)	_____
Robbie Hoffman (write-in)	_____
Corban Gehler (write-in)	_____
William Henry Davis III (write-in)	_____
SCATTERING	_____

WRITE-IN - Gov
RICHARD TURTENWALD

**ATTORNEY GENERAL**

Brad Schimel	<u>213</u>
Josh Kaul	<u>175</u>
Terry Larson	<u>5</u>
SCATTERING	_____

**SECRETARY OF STATE**

Jay Schroeder	<u>210</u>
Doug La Follette	<u>181</u>
Brad Karas (write-in)	_____
SCATTERING	_____

**STATE TREASURER**

Travis Hartwig	<u>216</u>
Sarah Godlewski	<u>173</u>
Andrew Zuelke	<u>1</u>
SCATTERING	_____

**UNITED STATES SENATOR**

Leah Vukmir	<u>205</u>
Tammy Baldwin	<u>187</u>
Mary Jo Walters (write-in)	_____
John Schiess (write-in)	_____
SCATTERING	_____

**REPRESENTATIVE IN CONGRESS DISTRICT 7**

Sean P. Duffy	<u>214</u>
Margaret Engebretson	<u>174</u>
Ken Driessen	<u>3</u>
Bob Look (write-in)	_____
SCATTERING	_____

**STATE SENATOR DISTRICT 25**

James Bolen	<u>211</u>
Janet Bewley	<u>177</u>
SCATTERING	_____

**REPRESENTATIVE TO THE ASSEMBLY DISTRICT 73**

Nick Milroy	<u>261</u>
Jeffery L. Monaghan (write-in)	_____
SCATTERING	_____

**Burnett County Sheriff**

Christopher Sybers	<u>143</u>
Tracy Finch	<u>247</u>
SCATTERING	_____

**Burnett County Clerk of Circuit Court**

Jacqueline O. Baasch	<u>274</u>
SCATTERING	_____

**Town of Scott Question 1 - Appointed Town Clerk**

YES	<u>188</u>
NO	<u>198</u>

**Town of Scott Question 2 - Appointed Town Treasurer**

YES	<u>184</u>
NO	<u>200</u>